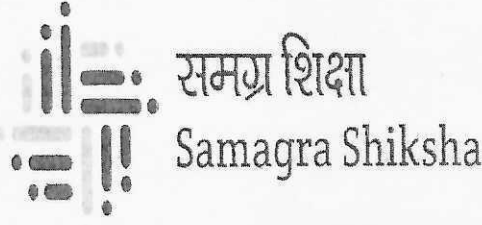


NIPUN  
BHARAT



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Sector No. 17, Gandhinagar – 382 017  
Phone No. 079 – 23243133, 29638404  
Email: ssamcivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 2025/12091-93

Date: 19/3/2025

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,  
M/s. Jivanbhai A. Patel  
25, Umiya Parivar Society,  
Valasna Road,  
Idar, Dist - Sabarkantha  
Cont- 9825493424

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 2 School for School of Excellence at various Location in SABARKANTHA district."** under Package No. **SS/SOE/SK/4793** for the contract price Rs. **17178539.40 (Rupees One Crore Seventy One Lakh Seventy Eight thousand Five hundred Thirty Nine Paise Forty Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

***Yours Faithfully,***

**State Project Engineer,  
Samagra shiksha-Gandhinagar**

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: **SABARKANTHA** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **SABARKANTHA**